

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE ON 12/31/23. YOUR RENEWAL DUES FOR 2024 CAN BE PAID STARTING ON 10/01/23. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN EARLY SEPTEMBER, PLEASE MAKE A NOTE.**

### **PRESIDENT'S COLUMN**

As our New Member Day comes to a close, we can look back with pride on our accomplishments and the incredible support we have received. With 133 open memberships, and a total of 118 applicants, we can say that this event was a success!

Our Board of Directors and volunteers from the general membership have worked tirelessly to ensure that this event runs smoothly, and we thank them all for their dedication and hard work. Now, let us look forward to what's next!

New Members, as you get settled, it's important to take the time to familiarize yourself with our Ground Rules and Constitution. They are the foundation of our organization and are available on our website. Additionally, during New Member Day we discussed the importance of using caution when asking questions on social media.

Too often, responses to these questions are inaccurate and can cause issues. Make sure to take the time to research information thoroughly before posting or responding on social media. Remember, you cannot Access the Club as a Member until you have your badge and Membership Card.

Read the Ground Rules, until you receive those two items, your only access to the Club is as a guest of a Member with guest privileges. Are you curious about what's happening at the Club?

Look no further than the Website Calendar! It is the primary source for all the events and activities taking place including Chairmen contacts if you have any questions about an upcoming event, the Website Calendar has all the information you need.

So, for the latest updates and announcements, be sure to check out the Website Calendar today! You can even link the Club Calendar to your Calendar on your Smart Phone .Now to those existing Members.

As our membership grows, we invite New Members to join us and learn more about our Club and the wonderful activities we offer. We encourage all existing members to help out our New Members by answering any questions they might have.

If you're unsure of the answer, simply point them to the right person and they'll be sure to get the help they need. This year, we invite you to take an active role in the Club and get involved in activities, events, and even running for the Board of Directors.

# **NEW MEMBER DAY**



## **JANUARY 15TH**

Let's make this the year that you make an impact!

We are also actively looking for existing members who are willing to take on key roles, such as the Chairmanship for Archery, Campground, and Youth Activities.

Let's come together and create an amazing club! If you have any interest in becoming a Chairman for these openings, please email me at [president@gcfng.com](mailto:president@gcfng.com).

— Mike Given

**READ YOUR GROUND RULES!!**

 Find us on Facebook



### **12 GUN GIVEAWAY MONTHLY WINNER**

The winning ticket number drawn at the January Meeting, was **# 0136**, The lucky winner was Robin Sanders of Ohio.

**Congratulations go out to Robin!  
Thanks to everyone for their support.**



## **Greene County Fish & Game ASSOCIATION**



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO  
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

**FEBRUARY 2023 NEWSLETTER**

**Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)**

**President: Mike Given  
(937) 802-2360**

**Club House: (937) 372-8261**

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

# THE NEWS & EVENTS PAGE

## WOMEN'S AUXILIARY

The Auxiliary will meet on Wednesday, February 8th at Archer's on Dorothy Lane in Kettering at 6:30 PM. If you wish to attend, please let Gail know by Monday, February 6th by email at gwkidkampus@att.net or call or text (937) 609-2215 to confirm reservation numbers.



Euchre continues the 3rd Saturday - the 18th. Bring a dish to share and your own beverages or use the vending machine.

Doors open at 6 PM, cards start at 7 PM. You must arrive by 6:45 PM to play.

Cost is \$5 and includes cash prizes. Bring your family and friends.

We hope to see you all there!

— Gail Walker

**GET INVOLVED!**

## FUTURE GCF&G DATES TO REMEMBER

ANNUAL EGG SHOOT - 2/5.

W/A EUCHRE PARTY - 2/18.

COWBOY ACTION SHOOT - 3/5.

W/A KID'S EASTER EGG HUNT - 4/1.

ANNUAL CAMPGROUND MTG. - 4/1.

ANNUAL CLEAN-UP WEEKEND  
4/15/23 & 4/16/23.

ANNUAL FISH FRY - 5/9/23.

ANNUAL PICNIC - 9/16/23.

4TH ANNUAL **ROOSTER RUN** EVENT  
11/10/23 & 11/11/23.

SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!

## HUNTER EDUCATION INSTRUCTOR ACADEMY

For District 5  
July 22nd & 23rd

Contact the District 5 Office

**WATCH FOR GOOSE HUNTERS AT THE BIG LAKE!!! NOW THOUGH EARLY FEBRUARY.**

## FEBRUARY 2023 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 RANGES RE-OPEN FOR DAILY USE.	2	3	4 EGG SHOOT WORK PARTY 10 AM.
5 ANNUAL B.P. EGG SHOOT 8 AM.	6	7	8 W-AUXILIARY MEETING 6:30 PM.	9	10	11
12 B.P. LEAGUE SHOOT 10 AM	13	14 BOARD & MEMBERSHIP MTGS 6 & 8 PM. NEW GATE CARD PICKUP	15	16	17	18 W/AUX. EUCHRE PARTY 6 - 11 PM.
19 B.P. LEAGUE SHOOT 10 AM	20	21	22	23	24	25
26	27	28	<b>RANGES RE-OPEN ON FEBRUARY 1ST, 2023</b>			

# FROM TECHNOLOGY



For you New Members. Last Year the Board a significant investment into a new Gate Controller and Card Readers. Be aware of your distance from the card readers and yellow safety bollards. Do Not run over the Bollards! They are plastic now but if there continues to be damage to the readers and Bollards, they will change to concrete or steel.

There are Cameras throughout the property, if you have any questions about our Video Security Policy, go to our website under General information/Policies and read the Video Security Policy.

**If you are having issues with your Gate Card or looking for a second card, please go to the website.**

## **Ranges (Mike Given)**

The Winter weather has given us a few great shooting days and the Ranges have been very busy. The walk to the Ranges are still very muddy so be very careful. We still have gravel and dirt to move to bring everything back the way it was before our construction improvements on the 7 and 25-yard pistol bays. All Ranges will be closed during cleanup weekend April 9th and 10th.

## **Scheduled Maintenance and Improvements have been scheduled for Cleanup Weekend!**

We will need Members on Clean up Weekend that can help with the construction of a Safety Ceiling and down Range Baffle at the 7-Yard Pistol Bay. We will have to have good weather forecasted for both days before construction begins. Once construction begins, that Range will be closed until completion. I believe we can get the 7-Yard Pistol completed in those two days.

There is a lot of worked need at the Club and not just the Ranges. Please check with Kenny Mitch on how you may help out on Cleanup Weekend. As I mentioned in last month's Newsletter, there have been reports of unsafe acts on both Rifle and Pistol Bays. This includes shooting centerfire Rifles/Shotguns on the Pistol Bays and running with a loaded Rifle while behind the firing line. As a general statement, Firearm Safety on the Ranges needs major improvement.

Each person using the ranges is required to read and follow these rules. There are even some good YouTube videos showing Indoor and Outdoor Range Safety and Range Etiquette including the one published by ODNR for the Spring Valley Shooting Range, NRA and Smith and Wesson, please take some time and watch a few of these.

These Safety Rules are not mere suggestions; ignoring the rules is cause for corrective action including losing your membership. If you bring a guest, you are also responsible for their actions.

If your new to shooting or do not have much Firearm/Range experience, please reach out to me. I would be happy to schedule some time with you or if there is enough interest from others, we can make a day of it.

I'm sure I could get enough Range Officers to help me out. My number one objective as Range Chairman is safety; this cannot be compromised or ignored. We do not pay for the Ranges to be patrolled 100% of the time, it is your club and we do rely on the membership to help keeping it safe. [ranges@gcfng.com](mailto:ranges@gcfng.com).

— Mike Given

# Support the NRA..... Join or Renew Today!

## We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

### CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



**JUST A FEW GOOD REASONS TO JOIN THE NRA:**

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

<b>NATIONAL RIFLE ASSOCIATION</b> <b>MEMBERSHIP APPLICATION</b>			<b>XC020263</b> <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		<b>RECRUITER SIGNATURE</b> _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		<b>MEMBERSHIP TYPE</b>	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
<b>CHOOSE ONE MAGAZINE</b> (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 <sup>ST</sup> FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
<b>PAYMENT INFORMATION</b>		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> OTHER _____	
MEMBER SIGNATURE (credit card only) _____		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
<b>Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.</b>		<input type="checkbox"/> TOTAL \$ _____	
<small>* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.</small>			
<small>NRA MEMBERSHIP DEPT. COPY</small>			